STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY WOL 1041 PAGE 982

KNOW ALL MEN BY THESE PRESENTS, that

CHURCH OF CHRIST ON NEW BUNCOMBE ROAD

in consideration of One Hundred, Seven Thousand and No/100 ------(\$107,000.00) -- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

EVANGEL TEMPLE, its successors and assigns forever:

All those certain pieces, parcels or lots of land in the State of South Carolina, County of Greenville, being known and designated as Lots 1 and 2 as shown on Map No. 4 of Sans Souci Heights recorded in Plat Book Y at page 25, and Plat Book Y at page 145, and Lots No. 158 and 159 and 160 as shown on Map No. 5 of Sans Souci Heights recorded in Plat Book BB at pages 90 and 91, and being more particularly described according to a revised map of said lots prepared by C. O. Riddle, March 23, 1955, in two parcels as follows:

- 1. BEGINNING at an iron pin at the southwestern intersection of Lenore Avenue and New Buncombe Road and running thence with Lenore Avenue, S. 50-50 W. 150 feet to an iron pin at the corner of Lot 136; thence with the line of said lot, S. 39-04 E. 156.3 feet to an iron pin; thence with rear line of Lots 136 and 137, S. 53-29 W. 194.2 feet to an iron pin in the northeastern side of Earnshaw Avenue; thence with said avenue, S. 52-34 E. 85.8 feet to an iron pin at the corner of the turnout point of Earnshaw Avenue and Langston Drive as now located; thence with the curve of said intersection, the chord of which is N. 73-25 E. 18 feet; thence along the northwestern side of Langston Drive the following courses and distances: N. 21-11 E. 43.3 feet, N. 42-36 E. 72.4 feet, and N. 53-32 E. 200 feet to an iron pin in the southwestern side of New Buncombe Road; thence with said road, N. 39-21 W. 214.8 feet to the point of beginning.
- 2. BEGINNING at an iron pin in the southwestern intersection of Langston Drive as now located and the New Buncombe Road and running thence with Langston Drive the following courses and distances: S. 53-32 W. 200 feet to an iron pin, S. 43-46 W. 56 feet to an iron pin and S. 16-25 W. 68 feet to an iron pin at the southeastern intersection of

together with all and singular the rights, members, hereditaments and appurenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

VITNESS the grantor's(s) h	and(s) and seal(s) this 2	7th day of August	¹⁹ 76	
IGNED, sealed and deliver	ed in the presence of:	CHURCH	OF CHRIST ON NEW	BUNCOMBE ROAD (SEAL)
Bing	Bozeman	B <u>Y</u> :	as Trustee	(SEAL)
2/ichia	1) 45 1 be wron) <u>-20</u>	as Trustee	(SEAL)
O.G.B.CO	Q. Congression		as Trustee	(SEAL)
TATE OF SOUTH CAR	OLINA)	PROBATE		
COUNTY OF GREENV	ILLE }	y appeared the undersigned w the within written deed and	itness and made oath that (that (s)he, with the other wi	he saw the within named grantor(s) tness subscribed above witnessed the
WORN to before me this	27th day of Augus	st 19 76	Vicke N.	Wilkeren
Notary Public for South Car My Commiss	olina. ion Expires: 3	-14-79		
STATE OF SOUTH CAR	OLINA (RENUNCIATION OF I	DOWER UNNECESSA	RY
	named grantor(s) respective is freely, voluntarily, and w and the grantee's(s) heirs	ely, did this day appear before thout any compulsion, dread or necessors and assigns, all	ore me, and each, upon being	it may concern, that the undersigned privately and separately examined by ever, renounce, release and forever re- all her right and claim of dower of,
HVEN under my hand and				
day of	19			

(CONTINUED ON NEXT PAGE)

(SEAL)

Notary Public for South Carolina.

RECORDED this...

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